
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PROPOSED SUB A'S FOR H-7233 & H-7278 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Friday, June 17, 2022
TIME: 3:00 PM
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7278](#)

BY Cortvriend, Ruggiero, Bennett, Kislak, Edwards, Carson, Speakman, Knight, Fogarty, Potter ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT {LC3659/1} (Expands definition of public buildings under Green Building Act to include buildings in any subdivision of state, and include private major facility projects; mandates public reports for all such projects.)

02/02/2022 Introduced, referred to House Environment and Natural Resources

03/25/2022 Scheduled for hearing and/or consideration

03/30/2022 Committee recommended measure be held for further study

06/15/2022 Scheduled for consideration

House Bill No. [7233](#)

BY Speakman, Cortvriend, Carson, Bennett, McGaw, Tanzi, Kislak, Morales, McEntee, Knight ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER AND SURFACE WATERS {LC4239/1} (Provides for the department of health to take action to establish maximum contaminant levels for per- and polyfluoroalkyl substances (PFAS) in drinking water and set interim standards.)

01/28/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

02/17/2022 Committee recommended measure be held for further study

06/15/2022 Scheduled for consideration

Senate Bill No. [2298 SUB A](#)

BY Felag, Sosnowski, Euer, Valverde, DiPalma

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER AND SURFACE WATERS {LC4726/A/1}

02/15/2022 Introduced, referred to Senate Environment and Agriculture

03/04/2022 Scheduled for hearing and/or consideration

03/09/2022 Committee recommended measure be held for further study

05/06/2022 Scheduled for consideration

05/10/2022 Proposed Substitute

*** Senate Bill No. 2298 Continued on Next Page**

*** Senate Bill No. 2298 Continued from Previous Page**

05/10/2022 Proposed Substitute

05/11/2022 Committee recommends passage of Sub A

05/12/2022 Placed on Senate Calendar

05/17/2022 Senate passed Sub A

05/18/2022 Referred to House Environment and Natural Resources

06/15/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7278 SUB A](#)

{LC3659/A/1}

House Bill No. [7233 SUB A](#)

{LC4239/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [8339](#)

BY Carson, Speakman, Shallcross Smith, Shanley

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO PERFORM WATER QUALITY AND RESILIENCE ASSESSMENTS AT STATE PARKS {LC6110/1}

06/13/2022 Introduced, referred to House Environment and Natural Resources

06/15/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseEnvironmentandNaturalResources@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Louis Mansolillo

Committee Clerk

222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: WEDNESDAY, JUNE 15, 2022, 2:53 PM

PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 15, 2022, 3:56 PM